

## **Selectmen's Meeting Agenda**



**Monday, April 20, 2009 5:00 P.M.  
Corner Meeting House**

1. Pledge of Allegiance
2. Minutes of the meetings held on March 30 and April 6, 2009
3. New Business:
  1. Adopt amended Investment Policy
  2. Horne Road Project Bids
  3. Sand Circle – Map 116 Lot 031
  4. Amend Building Permit Fees – Memo dated 3/31/2009
  5. Fiber Optic – Metrocast Franchise Agreement – Shaker Regional School District
  6. Other New Business
4. Old Business:
  1. Adopt amended Town Facility Use Policy – CMH
  2. Residential Health & Safety Inspection Program Ordinance – 2<sup>nd</sup> Draft
5. Non-public Session
6. Next Meeting Date: Monday, May 4, 2009 at 5:00 p.m.
7. Adjournment

\*All meeting dates and times are subject to change.