



# TOWN OF BELMONT, NEW HAMPSHIRE

P.O. BOX 310 • BELMONT, NEW HAMPSHIRE 03220-0310

Telephone: (603) 267-8300 • Fax: (603) 267-8327

## BOARD OF SELECTMEN

Ronald Cormier

Jon Pike

David Morse

## *Selectmen's Meeting Agenda*



***Monday, January 4, 2010, 5:00 P.M.***

## ***Corner Meeting House***

1. Pledge of Allegiance
2. Minutes of the meeting held on December 21, 2009
3. New Business:
  1. Meyers Property – Purchase & Sale
  2. Building Inspection Report – McDonough Property
  3. Energy Grants
  4. Other New Business
4. Old Business:
  1. Other Old Business
5. Non-public Session
6. Next Meeting Date: Monday, January 25, 2010, 5:00 p.m.
7. Adjournment

\*All meeting dates and times are subject to change.