



APPLICATION REVIEW COMMITTEE

TOWN OF BELMONT, NH

MEETING AGENDA

Thursday, June 21, 2018, 8:00 A.M.

[Belmont Corner Meeting House](#) - 16 Sargent Street - Upper Level Meeting Room

1. **Review Meetings:**

- A. **Ward & Cynthia Peterson:** Review for Subdivision to subdivide one lot into three lots (Minor Subdivision). Property located in the Rural Zone, 661 Province Road, Tax Lot 226-074-000-000, #17-18R.
- B. **Mark A. Mooney Rev. Trust:** Review for Subdivision to subdivide one lot into two lots (Minor Subdivision). Property located in the Rural Zone, South Road, Tax Lot 244-026-000-000, #14-18R.
- C. **Brian Baxter:** Review for Site Plan to sell prepared food and ice cream (Zoning Use-Retail Store) on lot occupied by Osborne's Agway Farm & Garden Center. Property located in the Commercial Zone, 304 Daniel Webster Highway, Tax Lot 102-007-000-000, #15-18R.
- D. **First Baptist Church of Belmont:** Review for Food Pantry, Thrift Store & Youth Group meeting/drop in center (Zoning Uses-Service Business, Retail Store, Indoor Recreational Facilities). Property located in the Residential Multi-Family Zone, 45 Church Street, Tax Lot 122-021-000-000, #16-18R.
- E. **Blue Sky Enterprises, Inc./White Mountain Land Co.:** Review for Earth Excavation, 5-year compliance hearing (Zoning Use-Activity related to the removal of sand, gravel, loam or stone for commercial purposes). Property located in the Rural Zone, 224 Hurricane Road, Tax Lot 231-014-000-000, #18-18R.
- F. **Jennifer Hicks:** Review for Site Plan to expand existing dog grooming/doggie day care facility with two additional exterior enclosed dog play yards (Zoning Use-Veterinary Clinics, Boarding Kennels). Property located at 445 Laconia Road, Tax Lot 217-106-000-000, #19-18R.

2. **Minutes:**

Amend/Approve prior meeting minutes – May 24, 2018.

3. **Other Business:**

As may come before the Committee

Candace Daigle
Town Planner

This is a public meeting and citizens are invited to attend.
This is not a public hearing and public testimony will not be taken.
Application information on file in [Land Use Office](#).