

97-08

BUILDING PERMIT APPLICATION
Belmont, NH

Building Permit Applications may be obtained from the Selectmen's Office or Code Enforcement Office at Town Hall (267-8300). Applications that are complete and in compliance with the Ordinances and Regulations are usually processed within 5 business days. Please contact the Building Official to determine when your permit will be issued. There is no fee for building permits. Application must be printed or typed and be complete and legible. Building Plans are required and all plans and construction must be in compliance with all State of NH Codes and Regulations as well as those adopted by the Town of Belmont which include, but are not limited to, BOCA, NFPA, CABO and all Land Use Ordinances and Regulations. New or upgraded driveway cuts require a permit. Applicant is responsible to assure that all information in this application is correct. Permits expire if not substantially acted upon within 6 months or if construction activity ceases. Applicant is required to call the Building Inspector for all required inspections (setbacks, foundation, framing, rough plumbing, rough electrical, insulation and final).

1. OWNER: Town of Belmont Daytime Tel.: 267-8300
Mail Address: PO Box 310, Belmont, NH 03220-0310 Zip: 03220-0310

2. CONTRACTOR: Rod Pearl and Sons Daytime Tel.: 267-8155
Mail Address: 8 Johnson Street, Belmont, NH Zip: 03220

3. PLUMBER: Conservation Plumbing (Sub by R. Pearl) Daytime Tel.: 524-6514 Lic.#: _____

4. ELECTRICIAN: Anthony Brown (Sub by R. Pearl) Daytime Tel.: 267-8966 Lic.#: 8922

5. Location of work: Street: 45 Main Street Tax Map #: 21 Tax Lot #: 73-00
(YOU MUST INCLUDE FULL TAX MAP/LOT #S)

Is there an existing driveway permit? NO Is driveway paved? YES
Explain any work proposed for driveway(s): None

6. Total acreage of lot: .17 Total frontage of lot on Class V Road or better: 180' Zoning District: V

7. Is lot located in 100 year Flood Plain Area (see maps in Town Hall): ()YES (x)NO

8. List all uses and structures currently on property: Belmont Town Hall Offices

9. Briefly explain current proposal: Renovation of Main Floor, ADA Bathrooms, Complete new electrical service and wiring, reinforce floor joists and lolly supports. Complete ADA Ramp.

10. Type of Proposed Improvement
()New structure ()Addition (x)Alteration/Repair ()Moving
()Demolition/Removal* ()Foundation only ()Other(specify): _____
*Demolition/Removal applications must be signed by owner and have statement of taxes paid attached.

11. For Manufactured Housing (Mobile Home):
()Install unit
H.U.D. #: _____ Mfg name: _____
Mfg year: _____ ()New ()Used

Applications for used units must be accompanied by Town/City Clerk's Permit to move. (Issued by Town where unit was previously located).

Was there previously a unit on this site: ()Y ()N
If so: Owner _____ Date removed _____

()Remove unit
Mfg name: _____ Mfg year: _____

Moving: ()In Town - Location _____
()Out of Town

Applications for removals must be signed by Unit Owner and land owner and must be accompanied by a Statement of taxes paid & Town Clerk's Permit to move unit. Unit cannot be moved until all permits are approved.

12. Define Use Proposed for New Construction:

- Residential**
- () Single Family Dwelling () Multi-family: No. of Units _____ () Seasonal Dwelling
 () Garage () Storage Building () Other: _____
- Non Residential**
- () Specify: Office Building

13. Total Dollar Value of Improvement: \$ 70,000.00+

14. Is the portion of the property to be developed under a Current Land Use Assessment? Yes ___ No xx

PROPOSED CONSTRUCTION SPECIFICATIONS:

15. PRINCIPAL TYPE OF FRAME:

- () Masonry (wall bearing)
 Wood frame
 () Structural steel
 () Reinforced concrete
 () Other: _____

16. PRINCIPAL TYPE OF HEATING FUEL

- () Gas
 Oil
 () Electricity
 () Coal
 () Other: _____

17. TYPE OF SEWAGE DISPOSAL

- Town or community system
 (If new Town const. attach hookup paid receipt)
 () Private (septic tank, etc)
 State Approval #: _____

18. TYPE OF WATER SUPPLY

- Town or community system
 (If new Town const. attach hookup paid receipt)
 () Private (well, cistern)

19. DIMENSIONS

EXISTING TO BE ADDED

Number of stories	3	0
Total square feet of all floors (exterior dimensions)	10,320	0
Building width (also include on sketch)	40	0
Building length (also include on sketch)	86	0
Number of bedrooms	-----	-----
Number of Full bathrooms	-----	-----
Number of Partial bathrooms	2	0

20. I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction. You will be contacted when permit is ready for pickup. Tele. No. for us to call: _____

Please: Mail permit: ___ OR I hold permit for pickup: _____ (Permits held in Town Clerk's office for pickup)

PERMIT MUST BE ON SITE DURING PROJECT

Applicant's Signature Required: [Signature] Date: 2/14/97

Owner's Signature Required - Manufactured Housing Removal and Demolition: _____ Date: _____

Land/Mobile Home Park/Campground Representative's Signature: _____ Date: _____

OFFICE USE ONLY

Proposal complies with applicable Land Use Regulations.

Planning Board Chairman Reginald Caldwell Date: 2-19-97

Conditions: _____

Date Variance Granted: _____ Purpose/Conditions: _____

Date Special Exception Granted: _____ Purpose/Conditions: _____

BUILDING PERMIT

DATE February 20 19 97 PERMIT NO. 97-08

APPLICANT Town of Belmont ADDRESS 45 Main Street, Box 310, Belmont, NH
(NO.) (STREET) (CONTR'S LICENSE)

PERMIT TO Interior Renovations (3) STORY Business Offices NUMBER OF DWELLING UNITS -0-
(TYPE OF IMPROVEMENT) NO. (PROPOSED USE)

AT (LOCATION) 45 Main Street ZONING DISTRICT V
(NO.) (STREET)
 BETWEEN Fuller Street AND School Street
(CROSS STREET) (CROSS STREET)

SUBDIVISION _____ LOT 21 BLOCK 73-00 LOT SIZE .17 acre

BUILDING IS TO BE 40 FT. WIDE BY 86 FT. LONG BY NA FT. IN HEIGHT AND SHALL CONFORM IN CONSTRUCTION

TO TYPE Wood USE GROUP B BASEMENT WALLS OR FOUNDATION Stone/Concrete
(TYPE)

REMARKS: Must be renovated in accordance with BOCA Building Code, Life Safety NFPA 101, and ADA requirements.

AREA OR VOLUME 10,320 square feet ESTIMATED COST \$ 70,000+ PERMIT FEE \$ -0-
(CUBIC/SQUARE FEET)

OWNER _____ ADDRESS _____ BUILDING DEPT. BY [Signature]

FORM NO. BOCA - BP 1994

INSPECTION RECORD

DATE	NOTE PROGRESS - CORRECTIONS AND REMARKS	INSPECTOR
2/10/97	Non-Bearing Framing Complete Phase I	GB
2/21/97	Rough Electrical Phase I OK	GB
3/5/97	Handicap Ramp and Railings in accordance with ADA requirements	GB
3/5/97	- Rough Plumbing - (Bathroom - Up to ADA, except toilet 16"-17" OC from wall)	
3/5/97	All Floor Joists and Supports have been completed/Corrected	GB
3/19/97	Rough Electrical Phase II OK	GB
4/3/97	Final Inspection Complete (except women's Bathroom)	GB
4/4/97	CO issued - FINAL AND COMPLETE	GB

