

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
BELMONT, NEW HAMPSHIRE  
MARCH 12, 2019**

*Cynthia M. DeRoy*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>SELECTMAN</b></p> <p align="center">Vote for not THREE YEARS more than ONE</p> <p>JONATHAN PIKE <u>366</u> <input type="radio"/></p> <p>DOUGLAS TROTTIER <u>232</u> <input type="radio"/></p> <p>ROBERT A. VELOSKI <u>34</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center"><b>LIBRARY TRUSTEE</b></p> <p align="center">Vote for not THREE YEARS more than ONE</p> <p>DIANA JOHNSON <u>571</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p align="center"><b>CEMETERY TRUSTEE</b></p> <p align="center">Vote for not THREE YEARS more than ONE</p> <p>DIANE MARDEN <u>563</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center"><b>ZONING BOARD OF ADJUSTMENT</b></p> <p align="center">Vote for not THREE YEARS more than ONE</p> <p>MARK MASTENBROOK <u>549</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>
<p align="center"><b>BUDGET COMMITTEE</b></p> <p align="center">Vote for not THREE YEARS more than FOUR</p> <p>ALBERT AKERSTROM <u>467</u> <input type="radio"/></p> <p>TRACEY LeCLAIR <u>469</u> <input type="radio"/></p> <p>RONALD MITCHELL <u>439</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center"><b>SUPERVISOR OF THE CHECKLIST</b></p> <p align="center">Vote for not SIX YEARS more than ONE</p> <p>BRENDA PAQUETTE <u>562</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center"><b>TOWN CLERK / TAX COLLECTOR</b></p> <p align="center">Vote for not THREE YEARS more than ONE</p> <p>CYNTHIA DeROY <u>578</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>
<p align="center"><b>TRUSTEE OF TRUST FUNDS</b></p> <p align="center">Vote for not THREE YEARS more than ONE</p> <p>GREGG MacPHERSON <u>544</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center"><b>PLANNING BOARD</b></p> <p align="center">Vote for not THREE YEARS more than TWO</p> <p>MICHAEL LeCLAIR <u>355</u> <input type="radio"/></p> <p>WARD PETERSON <u>395</u> <input type="radio"/></p> <p>RICHARD PICKWICK <u>299</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center"><b>TREASURER</b></p> <p align="center">Vote for not THREE YEARS more than ONE</p> <p>ALICIA SEGALINI <u>549</u> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>

**TURN BALLOT OVER AND CONTINUE VOTING**

## BALLOT QUESTIONS

**Ballot #2.** To see if the Town will vote to raise and appropriate the sum of Three Million One Hundred Thousand Dollars (\$3,100,000) for the purpose of construction of an Iron and Manganese Treatment Facility including engineering costs, acquisition of land or interests in land and all other costs reasonably associated with this project. This appropriation is to be funded by a grant in the amount of One Million Five Hundred Thousand Dollars (\$1,500,000) from the Drinking Water and Groundwater Trust Fund, and further to authorize the issuance of a bond or note in the amount of up to One Million Six Hundred Thousand Dollars (\$1,600,000) from the Drinking-Water and Groundwater Trust Fund in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. Future bond payments are anticipated to be funded through Water User Fees and Taxation by inclusion in the budget. (3/5 Ballot Vote Required)

(The Budget Committee recommends \$3,100,000 and the Board of Selectmen support this recommendation.)

287 YES   
342 NO

**Ballot #3.** To see if the Town will vote to rescind the following bond authorizations approved but not issued, March 11, 2014 Town-wide Water Meter Replacement Project, \$76,145.46. A 3/5 majority vote is required.

(The Budget Committee and Board of Selectmen recommend this recommendation.)

447 YES   
170 NO

**Ballot #4.** To see if the Town will vote to amend the vote taken on Ballot 7 at the 1999 Annual Meeting to restrict all revenues from ambulance billings to be deposited in the Special Revenue fund known as the Fire/Ambulance Equipment and Apparatus Fund to instead restrict all but the first \$131,000 of revenues from ambulance billings received during the 2019 budgetary year to be deposited in the Special Revenue fund known as the Fire/Ambulance Equipment and Apparatus Fund. The first \$131,000 of revenues from ambulance billings will be deposited in the Town's General Fund to defray the cost items identified below. This restriction shall only be effective for the 2019 budgetary year (A 2/3 Ballot Vote Required).

Training Expenses	\$3,000
Medical & Supply Expenses	\$28,000
Ambulance Billing Fees	\$25,000
Overtime	\$40,000
Telephone	\$2,000
Conferences & Dues	\$1,000
Office Expense	\$12,000
Vehicle Repair & Parts	\$8,000
Fuel	\$12,000

469 YES   
157 NO

**Ballot #5.** To see if the Town will vote to raise and appropriate the sum of Four Hundred Thousand Dollars (\$400,000) for the cost of an Ambulance for the Fire Department and further to fund this appropriation by authorizing the withdrawal of Four Hundred Thousand dollars (\$400,000) from the Fire/Ambulance Equipment and Apparatus Special Revenue Fund previously established in accordance with RSA 31:95, c. (Majority ballot vote required.)

(The Board of Selectmen recommends \$400,000 and the Budget Committee supports this recommendation.)

475 YES   
152 NO

**Ballot #6.** To see if the Town will vote to raise and appropriate the sum of Sixty-Two Thousand One Hundred Seventeen Dollars (\$62,117) for the fourth year's payment on the long term lease/purchase agreement entered into in 2016 for the purchase of a new pumper truck for the Fire Department, and to fund this appropriation by authorizing the withdrawal of said amount from the Fire/Ambulance Equipment and Apparatus Special Revenue Fund previously established in accordance with RSA 31:95, c (Created 1994/Amended 1999).

**The Town is obligated by the terms of the lease/purchase agreement, as well as the super majority ratifying that agreement in Ballot 4 at the 2016 Town Meeting, to make these yearly payments.**

(The Budget Committee recommends \$62,117 and the Board of Selectmen supports this recommendation.)

516 YES   
109 NO

**GO TO NEXT BALLOT AND CONTINUE VOTING**

**OFFICIAL BALLOT  
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BELMONT, NEW HAMPSHIRE  
MARCH 12, 2019**

*Cynthia M. DeGray*  
TOWN CLERK

**BALLOT QUESTIONS CONTINUED**

**Ballot #7.** To see if the Town will vote to expend the income from the John M. Sargent Trust Fund for the purposes recommended by the Sargent Fund Committee?

Belknap County 4H Fair Association	\$1,000
Belmont Baseball Organization	\$1,200
Belmont Early Learning Center	\$500
Belmont Girl Scouts Troop 10972	\$75
Belmont Girl Scouts Troop 12117	\$275
Belmont Girl Scouts Troop 20431	\$125
Belmont Girl Scouts Troop 21532	\$150
Belmont Heritage Commission	\$200
Lake Region Girls Softball	\$500
Belmont Club Scouts Pack 65	\$275
Belmont Boy Scouts Troop 65	\$400
Belmont High School PTO	\$400
Belmont Historical Society	\$290
Belmont Middle School	\$3,000
Nature's Classroom	
Belmont Middle School PTO	\$400
Belmont 150th Celebration	\$5,000
Belmont Parks & Recreation Scholarship	\$1,500
Belmont Public Library	\$869
Charles Kilborn American Legion Post 58	\$200
First Baptist Church of Belmont Mission	\$2,000
St. Joseph's Food Pantry	\$3,000.88
Friends of Belmont Football	\$500
Save Our Gale School	\$200
<b>Total Funds to be distributed</b>	<b>\$22,059.88</b>

**555 YES**   
**75 NO**

**Ballot #8.** To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant Ballots and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the deliberative session, for the purposes set forth herein, totaling Seven Million Six Hundred Ninety-Six Thousand Four Hundred Fifty-Six Dollars (\$7,696,456)? Should this Ballot be defeated, the default budget shall be Seven Million Six Hundred Twenty-Two Thousand Six Hundred Seventy-Eight Dollars (\$7,622,678) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only. Note: This warrant Ballot (operating budget) does not include appropriations in ANY other warrant Ballot.

(The Budget Committee recommends **\$7,696,456** and the Board of Selectmen recommend \$7,694,456.)

**407 YES**   
**216 NO**

**Ballot #9.** To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000) to be placed in the Highway Department Heavy Equipment Capital Reserve Fund previously established (2002).

(The Board of Selectmen recommends **\$60,000** and the Budget Committee support this recommendation.)

**462 YES**   
**159 NO**

**Ballot #10.** To see if the Town will vote to raise and appropriate the sum of Thirty Thousand dollars (\$30,000) to be placed in the Accrued Benefits Liability Expendable Trust Fund previously established (2007), and further to fund said appropriation by authorizing the transfer of \$30,000 from the unexpended fund balance as of December 31, 2018.

(The Board of Selectmen recommends **\$30,000** and the Budget Committee support this recommendation.)

**422 YES**   
**200 NO**

**Ballot #11.** To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Thousand Dollars (\$750,000) to be placed in the Highway Reconstruction and Maintenance Capital Reserve Fund previously established (2006).

(The Board of Selectmen recommends **\$750,000** and the Budget Committee supports this recommendation.)

**456 YES**   
**169 NO**

**Ballot #12.** To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) to be placed in the Town Bridge Repair and Maintenance Capital Reserve fund previously established (2003)

(The Board of Selectmen recommends **\$25,000** and the Budget Committee support this recommendation.)

**496 YES**   
**133 NO**

**Ballot #13.** To see if the Town will vote to raise and appropriate the sum of Eighty-Five Thousand Dollars (\$85,000) to be placed in the Property Revaluation Capital Reserve Fund previously established (2005).

(The Board of Selectmen recommends **\$85,000** and the Budget Committee support this recommendation.)

**330 YES**   
**294 NO**

**Ballot #14.** To see if the Town will vote to raise and appropriate the sum of One Hundred Ninety-Eight Thousand Two Hundred Forty-Eight Dollars (\$198,248) for the reconstruction of highways, said appropriation to be offset by Highway Block Grant funds provided by the State of New Hampshire?

(The Board of Selectmen recommends **\$198,248** and the Budget Committee supports this recommendation.)

**515 YES**   
**118 NO**

**TURN BALLOT OVER AND CONTINUE VOTING**

**BALLOT QUESTIONS CONTINUED**

**Ballot #15.** To see if the Town will vote to raise and appropriate the sum of Twenty-Seven Thousand Eighty-One Dollars (\$27,081) to be placed in the already established General Cemetery Maintenance Fund governed under the provisions of RSA 31:19-A for the purpose of cemetery maintenance, said amounts to be expendable at the discretion of the Cemetery Trustees (1997), and further to fund said appropriation by authorizing the transfer of \$2,081 from the unexpended fund balance as of December 31, 2018.

(The Board of Selectmen recommends \$27,081 and the Budget Committee supports this recommendation.)

**446** YES   
**166** NO

**Ballot #16.** To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be placed in the Dry Hydrant and Cistern Repairs and Maintenance Capital Reserve Fund previously established (2010).

(The Board of Selectmen recommends \$2,500 and the Budget Committee supports this recommendation)

**496** YES   
**112** NO

**Ballot #17.** To see if the Town will vote to raise and appropriate the sum of Two Hundred Thirty-Nine Thousand Four Hundred Eighteen Dollars (\$239,418) for the operation and maintenance of the Water Distribution and Treatment System for the ensuing year, said sum is to be offset by users' fees. Should this Ballot be defeated, the default budget shall be Two Hundred Thirty-Five Thousand Ninety-One Dollars (\$235,091) which is the same as last year, with certain adjustments required by previous action of the Town or by law.

(The Budget Committee recommends \$239,418 and the Board of Selectmen supports this recommendation.)

**402** YES   
**204** NO

**Ballot #18.** To see if the Town will vote to raise and appropriate the sum of Five Hundred Four Thousand Five Hundred Eighty-Five Dollars (\$504,585) for the operation and maintenance of the Sewage Collection and Disposal System for the ensuing year, said sum is to be offset by user's fees. Should this Ballot be defeated, the default budget shall be Five Hundred Five Thousand Four Hundred Eighty-Two Dollars (\$505,482) which is the same as last year, with certain adjustments required by previous action of the Town or by law.

(The Budget Committee recommends \$504,585 and the Board of Selectmen supports this recommendation.)

**438** YES   
**167** NO

**Ballot #19.** To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred Dollars (\$4,500) to be placed in the Heritage Fund previously established (2005).

(The Board of Selectmen recommends \$4,500 and the Budget Committee supports this recommendation.)

**392** YES   
**212** NO

**Ballot #20.** To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Village Rail Spur Trail Capital Reserve Fund previously established (2016).

(The Board of Selectmen recommends \$5,000 and the Budget Committee supports this recommendation.)

**398** YES   
**216** NO

**Ballot #21.** To see if the Town will vote to discontinue completely a portion of Hicks Road, so-called, formerly known as Old Province Road. The portion to be discontinued, currently a part of a Class VI public highway, is described as follows:

Beginning at a point at the centerline of Hicks Road, so-called, 90' northwesterly of an iron pipe at the northwesterly corner of Lot 2, now or formerly owned by Marjorie Wooley, as depicted on a Subdivision of Land Owned by Robert P. & Shirley Coyne, Marsh Hill, Belmont, New Hampshire, by Ronald M. Mitchell Associates, dated March 11, 1977, and recorded at the Belknap County Registry of Deeds in Plan Book 62 Plan 21, said point being near the existing gate; Thence running along the centerline of said Hicks Road in a generally northwesterly direction, 1230'± to a point on the property line of land now or formerly of James T. Lynch and James Lynch at the end of said Hicks Road as it was discontinued by vote of Town Meeting, March 15, 2003 (Article 24).

**454** YES   
**143** NO

**YOU HAVE NOW COMPLETED VOTING THIS BALLOT**